

# LONG BEACH CASTING CLUB

## APPLICATION FOR MEMBERSHIP

*This application should be submitted to any member of the Board of Directors or mailed to the following address:*

Long Beach Casting Club  
P.O. Box 90035  
Long Beach, CA 90809-0035  
Attention: Membership Secretary

**PLEASE PRINT LEGIBLY.**

NAME: \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PH: \_\_\_\_\_ WORK PH: \_\_\_\_\_ CELL PH: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

How/who did you learn of the Club? \_\_\_\_\_

**CLASSES OF MEMBERSHIP & FEES**

Individual Membership	Adult, 18 or older	\$55.00
Family Membership	1 or 2 adults, and children under 17 years of age at the same address	\$65.00
Junior Membership	Youth 17 or younger	\$8.00
Associate Membership	Adult living more than 50 miles away or physically impaired	\$27.50
Initiation Fee*	One time required for all <u>new individual member</u> <b>(and \$5.00 for each additional Family member)*</b>	\$10.00 \$ <b>(ea. additional)</b>
Project Healing Waters Membership	See LBCC Constitution and Bylaws	No Fee

*Dues for applicants elected after January 1<sup>st</sup> and before March 31<sup>st</sup> are considered paid for the following membership year.*

Target Talk options:	Target Talk Monthly Newsletter (hard copy, mailed to your home)	\$10.00
	Target Talk Monthly Newsletter (view, print or download from LBCC website via computer)	No Charge

**ALL APPLICANTS**

Attached is my total remittance for \$\_\_\_\_\_, which covers my dues of \$\_\_\_\_\_ for the current year and the \$10.00 individual initiation (and \$5.00 for each additional family) fee and Target Talk (optional). If I am elected to membership in the Long Beach Casting Club, I hereby agree to abide by the rules of the ***Constitution and Bylaws*** of the club.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Make all checks payable to Long Beach Casting Club)

**JUNIOR APPLICANTS**

As a Junior member, I understand that if I become 18 years of age before April 1, I will be immediately transferred to Individual Membership with my dues paid through March 31.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**FAMILY MEMBERSHIPS**

List the names of all family members and birth dates of Junior members (age 17 and younger)

\_\_\_\_\_  
\_\_\_\_\_

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**FOR MEMBERSHIP SECRETARY/BOARD OF DIRECTORS USE ONLY**

Application Received \_\_\_\_\_ Approval Date \_\_\_\_\_ Notification Letter \_\_\_\_\_ Membership Packet \_\_\_\_\_

Badge Number(s) \_\_\_\_\_